



Weekly Preview for September 2, 2019

Casino Night - September 6

CASINO NIGHT
September 6, 2019
6:30 PM
The Regent
6437 Watson Rd, Riverview FL 33578

**LEADERSHIP
BRANDON**

Casino Night is FINALLY here. Join Us this **Friday, September 6th from 6:30-11 PM** at **The Regent**. This is a night you don't want to miss out on. Play your cards right and you might even win an incredible prize at our Silent Auction.

Get your Tickets here!

Synergy - September 10



Join us the **SECOND TUESDAY** of September, that is **September 10** from **11:30** for this month's **Synergy Luncheon at The Regent**. This month's topic is **Managing Media Madness** with David Littrell of Xpedeus.

If you are a New Member, don't miss **QuickStart at **10:30 AM** directly before Synergy in the **downstairs Florida Room****

For more information, visit our Facebook page [here](#).

GET INVOLVED!



WEEKLY LEADS GROUPS

These seat specific groups provide an essential step to starting or building your business. For a schedule and more information on our Leads groups, [click here](#).

LEADS PLUS - SEPTEMBER 3

Come visit the new **LEADS PLUS** Group this **Tuesday, 11:45 AM** at **Minuteman Press**. **LEADS PLUS** meets every Tuesday EXCEPT the week of Synergy. This group is non-category specific and is full of opportunities for referrals, collaborations/partnerships, and professional growth and as a bonus, lunch will be provided.

A promotional graphic for the LEADS PLUS group. It features the text "Interested In New Connections?" at the top, followed by "NEW WEEKLY GROUP FORMING". The main title "LEADS PLUS" is in large, bold letters. Below it, the details are: "Tuesdays @ Minuteman Press, 115 N Kings Ave, Brandon, FL 33510, 11:45am-1:00pm". A yellow starburst graphic on the right says "Monthly Synergy Lunch Ticket Included!". At the bottom left, it says "Brought to you by: Brandon Chamber of Commerce".

Military Affairs - September 4



The Military Affairs Committee will meet this Wednesday, **September 4th** at **8:15 AM** at **The Brandon Chamber**.

For more information, click [*here*](#).

SAVE THE DATES!

Wed, September
11
Ribbon Cutting
Shapes

Thursday,
September 12
Ribbon Cutting
U.S. Renal Care

Tues, Sept 19
Lunch & Learn
The Regent

UPCOMING SIGNATURE EVENTS

Saturday, October 12
**Best of Brandon: Fall
Festival**
Westfield Brandon Mall

**SPONSORSHIPS
AVAILABLE NOW**



Member Resource

Business Consultant Corey McCaster is available to all businesses by appointment. Call 813-204-9267 or email



him at
mccasterc@HCFLGov.net

[Text Link](#)

TO VIEW ALL UPCOMING EVENTS

[Visit our website](#)

