



WEEKLY PREVIEW / March 4, 2019

REGISTER NOW!!

Tuesday / March 5 / 10:30 AM
NEW MEMBER QUICK-START
Hosted by chamber Ambassadors
Held monthly before Synergy at
[The Regent](#)



Three nonprofit chamber members were in the news last month: the [Community Roundtable](#), for hosting its annual Community Affairs Dinner, and the [Center Place Fine Arts & Civic Association](#), for serving as the venue for the event. Also, [Family Promise of Hillsborough County](#), which meets the needs of the homeless, for receiving the roundtable's **Non-Profit of the Year Award**. Accepting on behalf of Family Promise, its executive director, Edwina Reddick, a member of Leadership Brandon Class of 2018. Also in February, Family Promise received a WEDU Be More award, in the small nonprofit category. Founded as the Roundtable Charities of Greater Brandon some 60 years ago, the Community Roundtable each year hosts the Greater Brandon Fourth of July Parade and the charity race for Honorary Mayor of Brandon.

Wednesday / March 6 / 8:30 to 9:30 AM
AMBASSADORS COMMITTEE
[ARISE Assembly of God at Brandon](#)
401 Pauls Drive, Brandon

Wednesday / March 6 / 10 to 11 AM
YOUNG PROFESSIONALS COUNCIL
Chamber Headquarters
330 Pauls Drive, Suite 100, Brandon

*Calendar items subject to change.



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For more visit or call:
[BrandonChamber.com](#)
330 Pauls Drive
Suite 100, Brandon
813-689-1221

WEEKLY LEADS GROUPS

- Industry-specific seats (Except for Friday, Noon group, see below)
- \$75 fee (waived for Elite-level chamber members: Bronze, Gold, Platinum)
- Visit: [BrandonChamber.com](#)

Meets at [O'Brien's Irish Pub](#)
701 West Lumsden Road, Brandon

Wednesdays / 11:45 to 1 PM
LEADS GROUP III
(Next: March 6, 13, 20, 27; April 3, 10)

Thursdays / 11:45 to 1 PM
LEADS GROUP II
(Next: March 7, 14, 21, 28; April 4, 11)

Meets at [Brandon Chamber](#)
330 Pauls Drive, Brandon

Thursdays / 8 to 9 AM
LEADS GROUP I
(Next: March 7, 14, 21, 28; April 4, 11)

Meets at [Artisan Insurance Group](#)
601 Lithia Pinecrest Road, Brandon

Fridays / Noon to 1 PM
BUSINESS NETWORKING & DEVELOPMENT GROUP
(* Non-exclusive seats)
(Next: March 1, 8, 15, 22, 29; April 5)

Thursday / March 14 / 4 to 5 PM
RIBBON-CUTTING
[Healthy Bodies Medical and Dental Center](#)
3415 Brooke Crossing Drive, Brandon

Monday / March 18 / 4 to 5 PM
EDUCATION AND WORKFORCE CONNECTIONS COUNCIL
[Brandon High School](#)
905 East Brandon Boulevard, Brandon

Wednesday / March 20 / 3 to 5 PM
RIBBON-CUTTING (at 4 PM)
[NuVita Chiropractic](#)
10081 East Adamo Drive, Tampa

Thursday / March 21 / 5:30 to 7 PM
YOUNG PROFESSIONALS SOCIAL
Location to be determined

Thursday / March 21 / 5:30 PM
RIBBON-CUTTING
[BayCare HealthHub](#)
2470 Bloomingdale Avenue, Valrico

Tuesday / March 26 / 5:30 PM
RIBBON-CUTTING
[Wound Care and Plastic Surgery Center](#)
[Brandon Regional Hospital](#)
119 Oakfield Drive, Brandon

Thursday / March 28 / TBD
RIBBON-CUTTING [Staybridge Suites Tampa East - Brandon](#)
3624 North Falkenburg Road, Tampa

SYNERGY

Theme:
SPORTS

Hosted by the chamber's
Professional Development Council

Presenting Sponsor:
Specially Fit Foundation

TUESDAY, March 5
11:30-1 PM / [The Regent](#)

Caterer:
[Livy O's Catering Co.](#)

\$15 in advance / \$20 at door
Inquire about Exhibit Table, Corporate Table, Contributing, Supporting, and Presenting sponsorship opportunities. And don't forget the gift card/basket giveaway opportunity!

[REGISTER](#)

Call: 813-689-1221
[BrandonChamber.com](#)

Wednesday / March 6 / Noon to 1 PM
PAST PRESIDENTS / CHAIRS
Chamber Headquarters / 330 Pauls Drive

Thursday / March 7 / 9 to 10 AM
MEMBERSHIP COMMITTEE
Chamber Headquarters / 330 Pauls Drive

Thursday / March 7 / 6 PM
RIBBON-CUTTING
[Miracle Leaf Medical Marijuana](#)
1291 Kingsway Road, Brandon

Tuesday / March 12 / 1 to 2 PM
DIVERSITY & INCLUSION COUNCIL
[The Studio at Livy O's](#)
905 East Brandon Boulevard

Wednesday / March 13 / 9 to 10 AM
MILITARY AFFAIRS COUNCIL
Chamber Headquarters
330 Pauls Drive, Suite 100, Brandon

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It's a fact: people don't mind scrolling to read an email, as long as it's relevant and interesting. Make sure your message follows through on the promise in your subject line, and use several short paragraphs if you have a lot to say. When in doubt, challenge yourself to write less and add links that support your topic.

