



WEEKLY PREVIEW / Jan. 27, 2018

REGISTER NOW!!

Tuesday / Feb. 5 / 10:30 AM
NEW MEMBER QUICK-START

Hosted by chamber
Ambassadors and held monthly
right before Synergy at
The Regent

Monday / Jan. 28 * / 4 to 5 PM
EDUCATION AND WORKFORCE CONNECTIONS COUNCIL

* Holiday adjustment. Typically meets the third Monday of the month at
Brandon High School
1101 Victoria Street
(Next: Feb. 18)

Tuesday / Jan. 29 / 5:30 PM
RIBBON-CUTTING

The Student Loan Advisory Group
330 Pauls Drive, Suite 104, Brandon

Wednesday / Jan. 30 / 10 AM
2019 TASTE OF BRANDON™ EVENT PLANNING COMMITTEE
Chamber, 330 Pauls Drive, Suite 100,



March 9 / 1-4 PM
Westfield Brandon

Nonprofit chamber members are invited to sell Taste of Brandon™ tickets as a fundraiser for their respective missions. Nonprofits keep \$5 of every \$10 adult ticket sold. Tickets cost \$5 for children. Children ages 2 and under are free. Nonprofits that sell at least 50 adults tickets are offered a complimentary vendor booth at the Taste. Restaurant members are invited to participate as well, with exhibit space available to offer taste samples. Inquire also about business vendor spaces. For details, visit BrandonChamber.com.

Thursday / Jan. 31 / 5:30 PM
MULTI-CHAMBER MULTI-MEMBER RIBBON-CUTTING
Details to come
The Regent
6437 Watson Road, Riverview

WEEKLY LEADS GROUPS

- Industry-specific seats (Except for Friday, Noon group, see below)
- \$75 fee (waived for Elite-level chamber members: Bronze, Gold, Platinum)
- Visit: BrandonChamber.com

Meets at **O'Brien's Irish Pub**
701 West Lumsden Road, Brandon

Wednesdays / 11:45 to 1 PM
LEADS GROUP III
(Next: Jan. 30; Feb. 6, 13, 20, 27)

Thursdays / 11:45 to 1 PM
LEADS GROUP II
(Next: Jan. 31; Feb. 7, 14, 21, 28)

Meets at **Brandon Chamber**
330 Pauls Drive, Brandon

Thursdays / 8 to 9 AM
LEADS GROUP I
(Next: Jan. 31; Feb. 7, 14, 21, 28)

Meets at **Artisan Insurance Group**
601 Lithia Pinecrest Road, Brandon

Fridays / Noon to 1 PM
BUSINESS NETWORKING & DEVELOPMENT GROUP
(* Non-exclusive seats)
(Next: Feb. 1, 8, 15, 22)

Tuesday / Feb. 5 / 6 PM
RIBBON-CUTTING
Brandon Stem Cell Clinic
1602 Oakfield Drive, Suite 101, Brandon

Wednesday / Feb. 6 / 8:30 to 9:30 AM
AMBASSADORS COMMITTEE
Meets the first Wednesday of the month at
ARISE Assembly of God at Brandon
401 Pauls Drive, Brandon (Next: March 6)

Wednesday / Feb. 6 / 10 to 11 AM
YOUNG PROFESSIONALS COUNCIL
Meets the first Wednesday of the month at
Chamber Headquarters 330 Pauls Drive,
Suite 100, Brandon (Next: March 6)

Call To Action:

2019 BUSINESS EXCELLENCE AWARDS

Nomination forms online at
BrandonChamber.com
Gala Date: April 18

SYNERGY

Theme:
National Security

Hosted by:
Military Affairs Council

Presenting Sponsor:

Sencommunications

TUESDAY, Feb. 5
11:30-1 PM / **The Regent**
New Member Quickstart
(10:30 - 11:30 AM)

Caterer:

Catering By The Family

\$15 in advance / \$20 at door

Inquire about Exhibit Table, Corporate Table, Contributing, Supporting, and Presenting sponsorship opportunities. And don't forget the gift card/basket giveaway opportunity!

REGISTER

Call: 813-689-1221

BrandonChamber.com

*Calendar items subject to change.



For more news, like us on Facebook

For more visit or call:
BrandonChamber.com
330 Pauls Drive
Suite 100, Brandon
813-689-1221

[Click here to download](#)

813.689.1221
BrandonChamber.com

Our Mission: To provide programs and services benefiting our members. We promote member interests and advocate a favorable business climate, quality of life, and the strategic growth and development of the region.